



**National Association of Postal Supervisors**

**Long-Isaac-Keyes Columbus Branch 33  
P.O. Box 33 Columbus, Ohio 43216-0033**



***Home of the BUCKEYES !!***

**BUCKEYE BUCKSLIP**

**President**  
*Leslie F. Saunders*

**Vice President**  
*Kelley Bennett*

**Secretary**  
*Richard Sargent*

**Treasurer**  
*Scott A. Mayle*

**Advocate**  
*Ronrika A. Kelley*

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**380-300-6277 - With this number you may contact any Local Branch Officer or Advocate**

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**December 2025**

**Dear members,**

Happy Holidays, I pray this newsletter finds you and your family Blessed.

Our meetings in 2026 will be conducted on the second Monday of each odd numbered month beginning January 12, 2026. I hope to see you there.

The USPS is going through some rough times, unfortunately this affects our families, friends, and loved ones. We as a family will get through this. Keep your head up, focus on doing the right thing the first time, every time. Always remember, we are leaders.

We are experiencing a reduction in force (RIF). Yet no member has lost their job as an employee of the USPS.

As leaders we are held to a higher standard. The expectation is to lead by example, on and off the clock. Attendance, getting engaged with the task at hand. Holding your employees accountable. If we continue to do the employees' work, we will also continue to get their corrective actions. Our mission is Safety and providing for our Families. The way to accomplish this is through Service (Moving the mail). Service is our product. Remember you and your family are customers too. Without our product we would not be gainfully employed.

First let us remind ourselves that leadership is not static. The great leaders are made not born. They are those who constantly seek to improve themselves, adapt to new challenges and lead with their heads and their hearts.

A great leader knows their strengths and weaknesses. They take time to reflect on how their actions and decisions impact those they lead. They listen. Seeking honest feedback, even when it is uncomfortable because it is through feedback that we grow.

Are you a Leader?

To be continued.

Leslie Saunders  
President

Kelley's words of wisdom: Work / Life balance is important for both your work and your life.



## **MINUTES OF MEETING**

**November 10, 2025**

Meeting called to order at 6:30 PM. All executive board members were present. Pledge of Allegiance recited.

***Motion carried*** to accept the Minutes as printed in the Newsletter.

***Motion carried*** to accept the Treasurer's Report as printed in the Newsletter.

### **OLD BUSINESS**

Branch budget for 2026 was approved as printed in the newsletter.

### **NEW BUSINESS**

Members were reminded that Health Care Open Season opened today, will be open until December 8, 2025.

The Eastern Region Cabinet Meeting is scheduled for January 15 to 18, 2026 in Philadelphia PA. The current condition of the USPS in our region will be discussed.

Eastern Region has requested a donation of two \$25 gift cards to be used as incentives for SPAC donations, a motion was made, seconded and voted on to donate these gift cards. The motion passed, Richard Sargent indicated that he has a McDonalds gift card he will donate as one of the two.

Our branch was asked to donate \$100 to sponsor a hole for the golf tournament at the National Convention in San Francisco in August 2026. A motion was made, seconded and voted on to donate these funds. The motion passed.

**Adverse Action Committee** –Leslie Saunders, Chair Discussion held about current actions being addressed.

**Legislative Committee** – Rick Sargent, Chair Updated group on status of Government shutdown. Our annual Legislative Training Seminar is scheduled for March 15 to 18, 2026

**Social & Recreation Committee** – Kelley Bennett, Chair, no report

**Membership Committee** – Ronrika Kelley, Chair

**By-Laws Committee** – Jeff Bennett, Chair, no report

**Budget Committee** – Scott Mayle, Chair, 2026 Budget passed as printed in the newsletter.

### **GOOD OF THE ORDER**

***Motion carried*** to adjourn the meeting at 7:15 PM.

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***Richard Sargent***, Secretary

TREASURER'S REPORT			
NAPS BRANCH 33 - LONG - ISAAC - KEYES			
BALANCE BROUGHT FORWARD	(as of	October 1, 2025	) \$ <u>46,748.30</u>
CONVENTION FUND.....	\$	<u>14,675.48</u>	
GENERAL FUND.....	\$	<u>32,072.82</u>	
TOTAL	\$	<u><u>46748.30</u></u>	

RECEIPTS			
CONVENTION FUND.....		\$	<u>3,100.00</u>
Dues.....	\$	<u>3,100.00</u>	
	\$		
GENERAL FUND.....		\$	<u>5,511.50</u>
Dues.....	\$	<u>5,511.50</u>	
	\$		
	\$		
TOTAL RECEIPTS.....		\$	<u>8,611.50</u> (+)

DISBURSEMENTS			
CONVENTION FUND.....		\$	
	\$		
	\$		
	\$		
	\$		
GENERAL FUND		\$	<u>3,120.00</u>
	\$		
Officer 2025 Honorarium	\$	<u>3,120.00</u>	
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
TOTAL DISBURSEMENTS.....		\$	<u>3,120.00</u> (-)

ENDING BALANCE.....	(as of	November 30, 2025	)	\$	<u><u>52,239.80</u></u>
CONVENTION FUND.....	\$	<u>17,775.48</u>			
GENERAL FUND.....	\$	<u>34,464.32</u>			
Total	\$	<u><u>52,239.80</u></u>		<i>Scott Mayle,</i>	Treasurer



**NEXT MEETING**  
**Monday, January 12, 2026 6:30 PM**  
**Donatos Pizza**  
**4055 Morse Crossing, Columbus, OH 43219**