



# National Association of Postal Supervisors



**Branch 33 – Long-Isaac-Keyes  
P.O. Box 33 Columbus, Ohio 43216-0033**

***Home of the BUCKEYES !!***

## **BUCKEYE BUCKSLIP**

**President**

*Leslie F. Saunders*

**Vice President**

*Kelley Bennett*

**Secretary**

*Richard Sargent*

**Treasurer**

*Scott A. Mayle*

**Advocate**

*Ronrika A. Kelley*

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**NEW NUMBER: 380-300-6277 - With this new number you can select any Officer or Advocate**

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**February 2024**

Dear Members,

Your Executive Board members will journey to Washington DC to visit with our elected officials to ask for their support for various bills before congress, both in the House of Representatives and the Senate.

The bills we are asking support for are:

HR-82 and S-597 – Repeal Windfall Elimination Provision and Government Pension Offset. Currently, Social Security benefits are reduced for retirees with a government pension, whether local, State or Federal, including Civil Service Retirement System and Federal Employees Retirement System retirees. These proposed bills, if passed and signed into law, would effectively remove these reductions from the Social Security payments.

HR-594 – Manager Fairness. This bill would force a timelier consultative process between NAPS and USPS.

HR-595 – USPS employee appeal rights act. There are approximately 2500 NAPS members nationwide without MSPB appeal rights. This bill would extend those rights to those members.

HR-716 – Fair COLA for Seniors. This bill would cause the COLA adjustment calculations to be based CPI-E numbers, the index more closely aligned with the purchases more commonly made by seniors.

HR-866 – Equal COLA for CSRS and FERS retirees. This bill would eliminate the 1% reduction in annuities for FERS retirees.

HR-3005 and S-3356 – Postal Police reform act. This bill clarifies the jurisdiction of the Postal Police to restore the officers' law enforcement authority beyond the perimeter of a postal facility, and to protect postal personnel, USPS assets, and the mail.

Please contact your elected officials and ask for their support. You can use the link on our webpage to connect through the NAPS national site's Legislative Action Center to easily make these contacts.

Richard Sargent  
Secretary / Legislative Chairman

Kelley's words of wisdom: Stop. Think before you speak. You don't want to be misunderstood.



## **MINUTES OF MEETING**

**JANUARY 8, 2024**

Meeting called to order at 6:30 PM. President, Vice President, Secretary and Treasurer were present. Pledge of Allegiance recited.

**Motion carried** (J Bennett/C Allen-Clark) to accept the Minutes as printed in the Newsletter.

**Motion carried** (J Bennett/D Chenault) to accept the Treasurer's Report as printed in the Newsletter.

### **OLD BUSINESS**

The changes were made to the constitution and bylaws as discussed at the last meeting. Everything is posted on the website.

### **NEW BUSINESS**

Congratulations Rick Sargent. Rick is now the Vice President of Ohio State Branch 938. He will continue to serve as the Secretary for our local Branch 33 as well as the Chair for the Legislative committee.

Ed Laster, Pioneer Area Vice President, did a recent visit at the Citygate Plant in Columbus. He met with some members and listened to their concerns. He will be scheduling a future visit for the City operations.

Ronrika put in a request that our Local Branch 33 help people wanting advancement with their eCareer and mock interviews. This will better prepare them for future postings.

**Adverse Action Committee** – Two supervisors were interviewed regarding 1260s and integrity in timekeeping issues. Management announced they will be moving Managers and Supervisors around in the city.

**Legislative Committee** – Rick Sargent, Chair. Rick urges our support for HR 82, HR 582 and HR 3005. Rick has made several appointments on the hill for LTS.

**Social & Recreation Committee** – Kelley Bennett, Chair. Next meeting is March 11<sup>th</sup>, 630 pm, Twin Rivers. Look for future locations in upcoming newsletters.

**Membership Committee** – Ronrika Kelley, Chair. Reminder that there is a \$25 award to anyone who signs up each new member. First time members that come to the meeting will receive a NAPS pocket lanyard to hold their ID.

**By-Laws Committee** – Jeff Bennett, Chair. The by-laws have been updated and posted on the website.

**Budget Committee** – Scott Mayle, Chair. Nothing to report.

### **GOOD OF THE ORDER**

Happy birthday to Trent Clark.

**Motion carried** (J Kerr/J Bennett) to adjourn the meeting at 7:05 PM.

Etha Brown won the 50/50 raffle held.

**Richard Sargent**, Secretary

**TREASURER'S REPORT**  
**NAPS BRANCH 33 - LONG - ISAAC - KEYES**

BALANCE BROUGHT FORWARD	(as of <u>December 1, 2023</u> )	\$	<u><b>22,685.99</b></u>
CONVENTION FUND.....	\$ <u>20,537.74</u>		
GENERAL FUND.....	\$ <u>2,148.25</u>		
TOTAL	\$		<u><b>22,685.99</b></u>

RECEIPTS

CONVENTION FUND.....		\$	<u><b>2,016.00</b></u>
Dues.....	\$ <u>2,016.00</u>		
_____	\$ _____		
GENERAL FUND.....		\$	<u><b>5,185.00</b></u>
Dues.....	\$ <u>5,185.00</u>		
_____	\$ _____		
_____	\$ _____		

TOTAL RECEIPTS..... \$ **7,201.00** (+)

DISBURSEMENTS

CONVENTION FUND.....		\$	<u><b>3,972.45</b></u>
LTS	\$ <u>1,452.48</u>		
ERCM	\$ <u>2,519.97</u>		
_____	\$ _____		
_____	\$ _____		

GENERAL FUND		\$	<u><b>3,528.26</b></u>
AT&T Phone Bill.....	\$ <u>712.16</u>		
_____	\$ _____		
Postage	\$ <u>398.30</u>		
State dues	\$ <u>1,782.00</u>		
Flowers	\$ <u>200.00</u>		
American air ???	\$ <u>255.81</u>		
USPS	\$ <u>146.00</u>		
Bank fee	\$ <u>33.99</u>		
_____	\$ _____		
_____	\$ _____		
_____	\$ _____		

TOTAL DISBURSEMENTS..... \$ **7,500.71** (-)

ENDING

BALANCE.....	(as of <u>January 31, 2024</u> )	\$	<u><b>22,386.28</b></u>
CONVENTION FUND.....	\$ <u>18,581.29</u>		
GENERAL FUND.....	\$ <u>3,804.99</u>		
Total	\$		<u><b>22,386.28</b></u>

*Scott Mayle,*  
Treasurer



**NAPS**

BRANCH 33-LONG-ISAAC-KEYES

PO BOX 33

COLUMBUS OH 43216-0033

**Address Service Requested**

***First Class***

***Please arrive BEFORE  
6:30 so the meeting is  
not disrupted by your  
late arrival !!***



***Wait in the lobby by the  
elevators. Someone  
will take you to the  
meeting room.***

**NEXT MEETING**

**Monday, March 11, 2024**

***Main Office***

***850 Twin Rivers Drive, Columbus, OH 43216***